

Summarize in your own words what Romans 6 is teaching:

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What role does the law have in a man's justification before God?  
(Romans 3:20-21)

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What role does the law have in the life of the man who is justified by faith? (Romans 3:31)

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How does grace extent beyond its application to salvation?

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**Fill in the blank:**

The grace of God does something for us positionally, and it also does something for us \_\_\_\_\_.

What are a few Biblical examples that demonstrates the extent of God's grace in the life of the believer:

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What is necessary for practical grace to be received?

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How is grace multiplied in the live of the believer?

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How is the saint perfected?

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What does God's grace effectuate in the life of the believer?

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## Lesson 7: Under Grace

SERIES: BE YE HOLY

In lesson 6 entitled "*Not under the Law*," we gave a biblical explanation of the expression found in Romans 6:15. The Word of God makes it clear that the words "*not under the law*" is understood as the following:

**First, that we are not under the ceremonial or civil aspects of the Torah.** Colossians 2:16-17

**Second, that we are no longer under the condemnation of the Mosaic Law.** Romans 8:1

**Third, that we are no longer powerless to stop sinning.** Romans 6:7; Romans 6:11; Romans 8:2

The context is teaching the believer about his relationship to the law. The accusation from the Jewish mindset was that grace would encourage sin, and that grace ultimately dismisses the law as altogether useless and even sinful. **Romans 6:14-15 Romans 7:7**

Does salvation by grace through faith mean that the believer is not expected to live a holy life? The obvious answer is a resounding NO!

**Romans 3:20-21; Romans 3:31**

The answer could not be any clearer. A man is NOT justified by keeping the law. A man is justified by FAITH without the deeds of the law. The law has NO part in a man's justification. The law is established when a man is justified by faith. However, faith does not void (void means: render useless, abolish, do away) the law. Rather faith establishes (establish means: to stand, to bring, to hold up) the law.

In this lesson we will consider the contrasting expression found in **Romans 6:15**, "*...we are not under the law, but under grace...*"

## I. The \_\_\_\_\_ of God's Grace

Noah Webster's 1828 Dictionary defines the word Grace:

1. In salvation it is understood as the application of Christ's righteousness to the sinner. A state of reconciliation to God.
2. In Christian service it is the favorable influence of God; divine influence or the influence of the spirit, in renewing the heart and restraining from sin.

We understand how the grace of God is applied in salvation.

**Ephesians 2:8-9**

We also understand that the grace of God is applied in the life of the believer. **Titus 2:11-12; 2 Peter 3:18**

The grace of God does something for us positionally, and it also does something for us practically. **Romans 5:1-2; Hebrews 4:15-16**

Consider a few Biblical examples that shows us the extent of God's grace in the life of the believer:

- A. There is Grace for the \_\_\_\_\_ of Spiritual Gifts. Romans 12:3-8
- B. There is Grace for those Who \_\_\_\_\_ for the Lord. 1 Corinthians 15:10
- C. There is Grace for those Who Face \_\_\_\_\_ and \_\_\_\_\_. 2 Corinthians 12:8-9
- D. There is Grace for those Who \_\_\_\_\_ & Preach the Unsearchable Riches of Christ. Ephesians 3:7-8
- E. There is Grace Available in Time of \_\_\_\_\_. Hebrews 4:16

## II. The \_\_\_\_\_ of God's Grace

A brief overview of New Testament Epistles reveals a clear emphasis upon God's grace. The word "grace" is repeatedly used at the beginning and conclusion of the majority of New Testament Epistles.

**The Church at Philippi** (Philippians 1:2; Philippians 4:23)

**The Church at Colosse** (Colossians 1:2; Colossians 4:18)

**The Church at Thessalonica** (1 Thessalonians 1:1; 1 Thessalonians 5:28)

**To Timothy** (2 Timothy 1:2; 2 Timothy 4:22)

**To Titus** (Titus 1:4; Titus 3:15)

## III. The \_\_\_\_\_ of God's Grace

A. Grace is Received by \_\_\_\_\_

1 Peter 5:5; James 4:6

B. Grace is Multiplied by \_\_\_\_\_

2 Peter 1:2

C. Grace is \_\_\_\_\_ the Saint

1 Peter 5:10

D. Grace \_\_\_\_\_ the Power of God

2 Corinthians 12:8-9; Ephesians 3:7-8

John Bunyan summarized the purpose of both law and grace when he wrote:

Run, John, run, the law commands,  
But gives us neither feet nor hands.  
Far better news the gospel brings:  
It bids us fly and gives us wings.

**1-Extent, 2-Exercising, 3-Labour, 4-Difficulties, 5-Trials, 6-Minister, 7-Need, 8-Emphasis, 9-Enablement, 10-Humility, 11-Knowledge, 12-Perfecting, 13-Effectuates.**